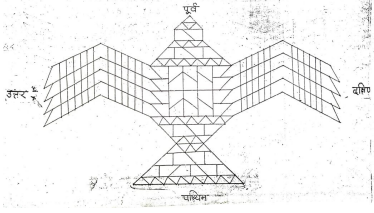




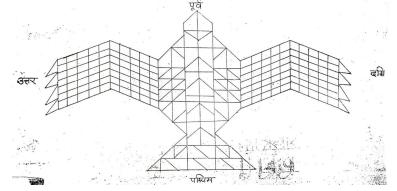
Caturthāgni yukta Samūḍha Pauṇḍarīka Mahāyāgam

पौण्डरीकमृद्धिकामः

Time: March 16 – April 22 2024 CE
Venue: Banks of Akhanda Gautami, Pedavadapalli
(Kovvur – Nidadavole Road)



INVITATION An Appeal to All Āstikā-s



With the blessings of the Ubhaya Jagadguru-s of Dakṣiṇāmnāya Śrī Śrīgeri Śāradā Pīṭham; having humbly submitted the intent to: the Pīṭhādhipati(s) of: Avadhūta Datta Pīṭham, Mysuru; Śrī Puṣpagiri Pīṭham, Udupi Pejāvara Adhokṣaja Maṭha, and the Pūrvāmnāya Śrī Govardhana Maṭha, Puri Śaṅkarācārya and with the blessings of Kaliyuga Daiva Śrī Veṅkaṭeśvara Svāmī and the grace(anugraha) of Kanchi Kamakoti Pīṭham,

Yajña Dīkṣita Brahmaśrī Dendukūri Veṅkaṭeśvara Dīkṣitulu gāru

(One who has performed several Soma Yāgā-s including over Dviśāhasra, Triśāhasra Cayana-s such as Vyūḍha Pauṇḍarīka and Mahāvṛata apart from those of Sapta Soma Saṁstha-s)

impelled by the word and desire of Brahmībhūta Sadguru Śrī Śrī Jñānānanda Tīrtha Svāmī-jī, in this **Centenary Year** of his birth, has resolved to undertake the performance of the **arguably the most elaborate of the Soma Yāgā-s that can be performed in Kali Yuga**, and the one that we learn Lord Śrī Rāma himself undertook many times over¹ after His coronation in the Rāma Rājya – the **Pauṇḍarīka Yāga** – at the following place-time:

Place	Pedavadapalli , On the Banks of the Vast River Godavari, near Kovvur (West Godavari Dt., Andhra Pradesh) on the Kovvur-Nidadavole Road
Time	The Saturday, the March 16 2024 CE to the Monday, the April 22nd 2024 CE (i.e., Śrī Śobhakṛt Phālguṇa Śukla Saptamī to Śrī Krodhi Caitra Śukla Caturdaśī)

Pauṇḍarīka Yāga is of two kinds: **Vyūḍha** and **Samūḍha**. **Pauṇḍarīka Yāga** is performed for obtaining **Rddhi** (~development, prosperity and abundance in all aspects desirable for a happy and harmonious coexistence). Having performed the **Vyūḍha Pauṇḍarīka Yāga**, thirty years ago in the year 1994 CE, for the general welfare and well-being of the entire world – यज्ञाः कल्याण हेतवः - the observance of the **Caturthāgni yukta Samūḍha Pauṇḍarīka Mahāyāgam** by the **Yajamāna** as a part of the larger desire in the country for realizing **Rāma Rājya** in our times is purely a matter of Divine grace. **Caturthāgni** is the fourth time when a fire altar in the shape of an eagle is made and it is made of 3000 bricks. It is on this that **Samūḍha Pauṇḍarīka Mahāyāgam** will happen. We appeal to all **Āstikā-s** that they take this as an opportunity to contribute their might in whatever form – donations in monetary form or in kind: gold, silver, brass/bronze ware, earthenware, clothes, food; through verbal, physical support, tapasya and gain merit and the blessings of **Yajñeśvara**.

1 पौण्डरीकाश्वमेधाभ्याम् वाजपेयेन चाऽऽसकृत् । अन्यैश्चविविधैर्यज्ञैः अयजत् पार्थिवर्षभः ॥ - वाल्मीकीय रामायणम् युद्धकाण्ड 128 सर्ग श्लो. सं. 95

Programme

Śrī Śobhakṛt Phālguṇa Śukla Saptamī to Śrī Krodhi Caitra Śukla Caturdaśī (16th March - 22nd April 2024 CE)

Saturday, the 16 th March 2024 CE, Śrī Śobhakṛt Phālguṇa Śukla Saptamī	Guruvandana - Gaṇapati Pūja – Yāga Saṅkalpa – Traidhātaviyeṣṭi – Ṛtvigvaraṇam – Madhuparka – Ukhāsambharaṇam - Vāyavya Yāga – Pravargya (Gharṁya) sambharaṇam – Dīkṣādhāraṇam – Ukhyāgni Sampādanam - Sanīhāram
Saturday, 16 th March to Wednesday 27 th March 2024 CE – 12 Days of Yāga Dīkṣā	Ukhyāgni Dhāraṇa
Wednesday, 27 th March 2024 CE Evening	Yāgaśālā Praveśa
Thursday, 28 th March 2024 CE	Gārhapatyēṣṭika Nirmāṇa – Upadhāna-s – Prāyaṇīya Yāga – Somakrayaṇa - Ātithya Yāga – Agnimāna – Suvarṇa Rukma etc. Upadhāna-s - Puruṣa Sūkta Dhyāna – Iṣṭakopadhāna Begins
Thursday 28 th March to Monday, 8 th April – Twelve Days	Iṣṭakopadhāna-s
Monday, 8 th April 2024 CE	On the last Iṣṭaka (Brick), Rudrahoma – Camaka – Vaiśvānareṣṭi – Agniṣomīya Yāga - Vasatīvarīghraṇa
Tuesday, 9 th April to Sunday, 14 th April 2024 CE	Sutyāhas Begin – Śaḍaham – (Prathamāhas on Ugādi) – Every day Saumyacarū (Yajña Pāyasa)
Monday, 15 th April 2024 CE to Wednesday, 17 th April 2024 CE	Chandoma-s (24 + 44 + 48) - Every day Saumyacarū
Thursday, 18 th April 2024 CE	Gotama Catuṣṭoma - Saumyacarū
Friday, 19 th April 2024 CE	Viśvajit Atirātra Yāga - Saumyacarū
Saturday, 20 th April 2024 CE	Āśvina Śastra – Avabhṛtha Snāna – Udayanīya – Āmīkṣā - Pātnīvata Yāga – Gṛha Praveśa - Vaiṣṇavī Pūrṇāhuti – Prakṛti - Punaḥ Traidhātaviyeṣṭi
Sunday, 21 st April 2024 CE	Sautrāmaṇi - Avabhṛtha Snāna
Śrī Krodhi Caitra Śukla Caturdaśī, Monday, 22 nd April 2024 CE	Veda Sabha - Āśīrvacana

While the Yāga happens, in the open space outside the Yāgaśālā, attempts are on to organize several educative, dhārmika as well as cultural programmes to enlighten the people about the various aspects of the Yāga.

After the end of the Yāga, on the Garuḍa-shaped fire altar (Śyena Citi), a Mandir of Śrī Mahā Viṣṇu (Śrī Kṛṣṇa) is desired to be built as a monument for inspiring the observance of such Yāga-s in future. There are thoughts on immortalising the names of the people who helped in the observance and the conduct of the Yāga through appropriate means around the monument.

Caturthāgni yukta Samūḍha Pauṇḍarīka Yāga Seva Samiti, Dharmadhara Trust
(www.dharmadhara.org/cspyaga)

Donations are to be sent to: BANK A/c Name: DHARMADHARA Current A/c Number: 50200084134150 IFSC: HDFC0000562 BRANCH: BARKATPURA (or) UPI: 7093125081@hdfcbank
For more details, contact: +91 9908209173 (Signal) / +91 7382990835 (WhatsApp)

Donors may kindly send the information of their donations to get due acknowledgement

॥ कर्ता कारयिता चैव प्रेरकश्चानुमोदकः । सुकृते दुष्कृते चैव चत्वारः समभागिनः ॥

(The doer, the enabler, the promoter as well as the endorser – each one has equal share in the fruit of the conduct of both good deeds as well as the bad.)